

**DIEMER & WEI, LLP**

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*Counsel for Ad Hoc Group of Subrogation Claim Holders*

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF CALIFORNIA  
SAN FRANCISCO DIVISION**

**In re:**

**PG&E CORPORATION,**

**-and-**

**PACIFIC GAS AND ELECTRIC  
COMPANY,**

**Debtors.**

Chapter 11

Bankr. Case No. 19-30088 (DM)

(Jointly Administered)

**CERTIFICATE OF SERVICE**

- ☐ Affects PG&E Corporation  
☐ Affects Pacific Gas and Electric Company  
☒ Affects both Debtors

*\* All papers shall be filed in the lead case,  
No. 19-30088 (DM)*

1 I, Alexander J. Lewicki, do declare and state as follows:

2 1. I am employed in Santa Clara County in the State of California. I am more than eighteen  
3 years old and not a party to this action. My business address is Diemer & Wei LLP, 100  
4 W. San Fernando St. Suite 555, San Jose, CA, 95113.

5 2. I certify that on August 7, 2019, I caused a true and correct copy of each of the following  
6 documents to be served via Electronic Mail to all "Standard Parties" listed in **Exhibit A**:

7 *Notice of Withdrawal of Objection and Response of the Ad Hoc Group of Subrogation*  
8 *Claim Holders to the Motion of the Ad Hoc Committee of Senior Unsecured*  
9 *Noteholders to Terminate the Debtors' Exclusive Periods Pursuant to Section*  
10 *1121(d)(1) of the Bankruptcy Code*

11 3. I certify that on August 7, 2019, I caused a true and correct copy of each of the above listed  
12 documents to be served via First Class Mail to all parties listed in **Exhibit B**.

13 4. I declare under penalty of perjury under the laws of the United States of America, that  
14 the foregoing is true and correct and that if called upon as a witness, I could and would  
15 testify thereto.

16 Executed on August 7, 2019.

17 /s/ Alexander J. Lewicki  
18 Alexander J. Lewicki  
19  
20  
21  
22  
23  
24  
25  
26  
27  
28

**Exhibit A**

**Weil, Gotshal & Manges LLP**

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Jessica.liou@weil.com

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**Office of the United States Trustee**

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15 ndonnelly@paulweiss.com

16 **U.S. Department of Justice**

17 Danielle.pham@usdoj.gov

18 **Akin Gump Strauss Hauer & Feld LLP**

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21 idizengoff@akingump.com  
22 dbotter@akingump.com  
23 aquareshi@akingump.com

**Exhibit B**

**PG&E Corporation and Pacific Gas and Electric Company**

Attn: Janet Loduca

P.O. Box 770000

San Francisco, CA 94105

**U.S. Nuclear Regulatory Commission**

Attn: General Counsel

Washington, D.C. 20555-0001